

# DECLARATION AND POWER OF ATTORNEY FOR CONTINUATION-IN-PART APPLICATION

As a below named inventor, I hereby declare that:  
My residence, post office address and citizenship are as stated below next to my name; that

I verily believe that I am the original, first and sole inventor (if only one name is listed below) or a joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought, namely the improvement in: METHOD AND APPARATUS FOR ADAPTIVE CONTROL OF HYBRID ELECTRIC VEHICLE COMPONENTS

described and claimed in the specification:

- a. ☒ attached hereto;  
b. ☐ filed on \_\_\_\_\_ as Application No. \_\_\_\_\_ and amended on \_\_\_\_\_ (if applicable);

and that this application in part discloses and claims subject matter disclosed in the earlier filed pending application, Application No. 10/413,544, filed April 15, 2003, which in part discloses and claims subject matter disclosed in Application No. 09/748,182, filed December 27, 2000. I hereby state that I have reviewed and understand the contents of this application, including the claims, as amended by any amendment referred to above; and that I acknowledge my duty to disclose to the Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56.

Under Title 35, U.S. Code §119, the priority benefits of the following foreign application(s) and/or United States provisional application(s) filed by me or my legal representatives or assigns within one year prior to said earlier filed pending application are hereby claimed:

The following applications for patent or inventor's certificate on this invention were filed in countries foreign to the United States of America either (a) more than one year prior to said earlier filed pending application, or (b) before the filing date of the above-named foreign priority application(s) and/or United States provisional application(s):

As to any and all subject matter of this application which is not common to said earlier application, I acknowledge my duty to disclose to the Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56, which became available between the filing date of the prior application and the national or PCT international filing date of this application.

Under Title 35, U.S. Code §119, the priority benefits of the following foreign application(s) and/or United States provisional application(s) filed by me or my legal representatives or assigns within one year prior to this application are hereby claimed:

The following application(s) for patent or inventor's certificate on such subject matter were filed in countries foreign to the United States of America either (a) more than one year prior to this application, or (b) before the filing of the above-named foreign priority application(s) and/or United States provisional application(s):

I hereby appoint the following as my attorneys of record with full power of substitution and revocation to prosecute this application and to transact all business in the Patent and Trademark Office:

James A. Oliff, Registration No. 27,075; William P. Berridge, Registration No. 30,024;  
Kirk M. Hudson, Registration No. 27,562; Thomas J. Pardini, Registration No. 30,411;  
Edward P. Walker, Registration No. 31,450; Robert A. Miller, Registration No. 32,771;  
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Joel S. Armstrong, Registration No. 36,430; Christopher W. Brown, Registration No. 38,025;  
Richard E. Rice, Registration No. 31,560; Paul Tsou, Registration No. 37,956;  
Eric D. Morehouse, Registration No. 38,565; and Darle M. Short, Registration No. 29,213.

ALL CORRESPONDENCE IN CONNECTION WITH THIS APPLICATION SHOULD BE SENT TO OLIFF & BERRIDGE, PLC, P.O. BOX 19928, ALEXANDRIA, VIRGINIA 22320. TELEPHONE: (703) 836-6400.

jeopardize the validity of the application or any patent issued thereon.

1 **Typewritten Full Name**  
**of First or Sole Inventor**

Thomas	F.	WILTON
Given Name	Middle Initial	Family Name

2 **\*\*INVENTOR'S SIGNATURE:**

3 **\*\*DATE OF SIGNATURE:**

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Month	Day	Year

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1 **Typewritten Full Name**  
**of Third Joint Inventor (if any)**

Given Name	Middle Initial	Family Name
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2 **\*\*INVENTOR'S SIGNATURE:**

3 **\*\*DATE OF SIGNATURE:**

Month	Day	Year
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Residence:

City	State or Province	Country
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Citizenship:

Post Office Address:  
(Insert complete  
mailing address,  
including country)

**\*\*NOTE**  
**INVENTOR(S):**

**TO** Please sign name exactly as it appears above and insert the actual date of signing.

IF THERE IS MORE THAN THREE INVENTORS USE PAGE 3 AND PLACE AN "X" HERE ☐.